DEPARTMENTAL WORKERS CHANGES EXPECTED

Interesting Gossip Gleaned Among Employes of Government Bureaus.

THE ELKS' GRAND LODGE AT SALT LAKE CITY

Return of Past Exalted Grand Ruler Shine, the District Representative, After a Pleasurable Trip-Agricultural Department Expert Tells of Negro Settlement at Lyles, Ind.

lent Protective Order of Elks. The sessions of the grand lodge were held in the Indians recently lost a good servant the great Mormon Temple, the accussions of the grand lodge were held in and friend in the death of Commission and friend in the death of Commis

the great dormon Temple, the acoustic properties of which are remarkable. In the tabernacle is one of the largest organs in the world, and the choir consists of 500 voices, precided everywhere. An Indian paper, bits largest organs in the world, and the choir consists of 500 voices, precided over by one of the finest of musicians. The seating capacity of the tabernacle is 12,000. The grand ledge had a fine meeting, and, after several days of proceedings of distinguished character, adjourned to meet in Baltimore nexty ally.

Mr. Shine, who is one of the foremgest. Mr. Shine, who is one of the foremgest. Mr. Shine, who is one of the foremgest which hands of distinguished enhanced to meet in Baltimore nexty and the eastern wilds, was of Elks roaming the eastern wilds, was of the party which henced enthusiastic of const and some near the Atlautic. He was welcomed by business men at Salt Lake City, Ogen, San Francisco, Los Angeles, Pasadino, Colorado Springs, Degver, Waterloo, Omaha, Chicago, Cheyenne and Buffalo. The whole trip was beset by good-fellowship, and in the West. At San Francisco the well-come was particularly open and cordial. Mr. Shine was away for several weeks.

One of the Agricultural Department experts says that the best and most nearly ideal race settlement he has seen in his somewhat extensive travels is the place called Lyles, situated in Gibson county, Ind. It is inhabited solely by negroes, and was started by them. Some of the places around are barred against negroes and all colored individuals are referred to Lyles. The town was named for Josh Lyles. The town was named for Josh Lyles, a negro slave who was set free by his master and given \$500. Josh had saved his master's life. Lyles is a faming community, and near it are several model farms. The

philanthropists elsewhere. Large numbers of farmers settling in different parts of the State are Jews. Their institutes and gatherings are full of

The major opened the first Salvation feet wide by a depth of seventy feet. Army Corps on the Pacific Coast, edited The building will cost \$2,000. the "War Cry" for ten years, and was the ranking officer in the army that pioneered the army work in the Hawaiian Islands. In 1898 he accompanied Gen. Wesley Merritt and his staff on the transport City of Newport to the Philipping Islands, and conducted ser-Philippine Islands, and conducted ser- awarded to George E. Adams, c. Georgevices with the troops in Cavite before town. the fall of Manila, and on Admiral Dewey's wirships. He was an eyewitness to the battle of Manila.

Admission to all meetings free Subject for Saturday evening, "With Uncle Sam's Soldiers in the Philippines During the Late War With Spain."

who was set free by his master and gitafter 1,2 les is a farefining community, and
fifther 1,2 les is a farefining community, and
former cannot prominent clitter
is James Cantrell, who boasts that he
is the only negro postmaster in any
Northern State.

Mr. John W. Dawson has been added
for the watch force of the Agricultural
Department. He has been for a few
years in the bureau of plant industry,
and is above an an efficient and individual form the
old with the exception of two, but
his performent in the country of the control of the
indispensable. Mr. Lowwon is a native
first heart of the complete of the performent o

Major John Milsape, a hero of many Streets northwest. The structure will battles and a veteran of eighteen years' be of brick, and will be two stories high. successive warfare, will be in charge. The main auditorium will be twenty

CHURCH OF THE SACRED HEART LAWN FETE

The lawn fete for the benefit of the Christ, and appropriate musical selections by Prof. Charles Haydn Chase; been in progress during the week at Mount Pleasant, will be continued for Hoffman's paintings of the Life of Christ, and appropriate musical selections by Prof. Charles Haydn Chase; Sunday school, 9:30 a. m.; Christian Endeaver meeting, 7 p. m. Mrs. Annie O'Leary, fifty-five years of age, living at 237 Pennsylvania Avenue contributed at the Relativate and the congregation, and others who have northwest, arrived at the Baltimore and potential the congregation, and others who have not had an opportunity to patronize the congregation, and others who have not had an opportunity to patronize the congregation, and others who have not had an opportunity to patronize the congregation, and others who have not had an opportunity to patronize the congregation, and others who have not had an opportunity to patronize the congregation, and others who have not had an opportunity to patronize the congregation, and others who have not had an opportunity to patronize the congregation, and others who have not had an opportunity to patronize the congregation, and others who have not had an opportunity to patronize the congregation, and others who have not had an opportunity to patronize the congregation, and others who have not had an opportunity to patronize the congregation, and others who have not had an opportunity to patronize the congregation, and others who have not had an opportunity to patronize the not had an opportunity to patr

THE STATE OF THE S

and Transfers

WHITE'S SUCCESSOR

Gossip Regarding Candidacy of Bellamy man for the corps. Storer and Mr. Hill-Probable Resignation of Ambassador Meyer-Visit of Secretary White to the President.

socially to a greater extent or in more exclusive circles than Mr. White. His training as a diplomat, through long experience, is recognized by Sec-retary Hay and the President as quali-Resignations, Appointments, and Transfers

Transfers

Tetary hay and the President as qualifying him for almost any foreign appointment, and in addition he has the wealth to support the position, which is a requisite now with all ambassadors from the United States owing to an absence of any allowances for entertaining or the rental of expensive residences.

Mr. White is said to be the richest ecretary of an embassy abroad, and to the diplomatic corps in London it is inderstood to always have been a mys tery why he was not advanced to some higher office in recognition of long servce and the training which qualifies a

May Go to Madrid.

Several months ago, when it was an nounced there would be a vacancy a Rome, the appointment of Mr. White to Mr. Edward J. Shine, of the Government Printing Office, has returned from an extended trip through the West. He went to Salt Lake City, Utah, to attend the Grand Lodge of the Benevo-level Revision of the Printing Office.

Mr. Buchanan came from Chicago severlating office. It may be announced, unofficially, but upon. Such an elevation of Mr. White might meet with objection, howevel, in the Senate, and for that reason it is attend the Grand Lodge of the Benevo-level Revision of the Senate agreed upon. Such an elevation of Mr. White to that post was said to have been agreed upon. Such an elevation of Mr. White the properties of the or three months. The resignation of lesser mission at Madrid. The President

WASHINGTON CHURCHES

Keller Memorial Church, Maryland Avenue and Ninth Street northeast, Rev. C. H. Butler, pastor—Services, with preaching by pastor, 11 o'clock; evening service resumed the 14th; Sunday school, 9:30 a. m.; Y. P. S. C. E., 7 p. m.; prayer meeting Thursday.

Vermont Avenue Church—Services. with pastor's twenty-seventh anniversary sermon, 11 a. m.; 7:30 p. m.,
"Kings," series on the Divine Library
Book by Booth; Christian Endeavor,
6:30; prayer meeting, Thursday, 7:30.

Ninth Street Church, Ninth and D Streets northeast—Pastor E. B. Bagby will preach at II a. m.; special service at 8 p. m., with stereopticon views of Hoffman's paintings of the Life of

choir, led by Dr. J. W. Bischoff, organist.

Universalist.

L Streets northwest, Rev. John Van Schaick, jr., pastor—Service, with sermon by pastor, 11 a. m., "God Bless the Little Church Around the Corner;" Sun-

Central Union Mission, 622 Louisiana Avenue—Sunday 3 p. m., Miss May Net-ting will speak; at 8 p. m. Rev. W. T. Pierson will speak; Saturday 7:30 p. m. Rev. J. T. McLaughlin will speak; at Special services will be held at the Salvation Army Barracks, 930 Pennsylvania Avenue, Saturday evening at 8 o'clock, Also Sunday, as follows: 11 a. m., 2 and 8 p. m.

Major John Milsape, a hero of many battles and a volcane.

Pilgrim Brother Samson will address gathering of Christians interested in of renovation at the White House is the Christ's millennial kingdom in Society Temple, Fifth and G Streets northwest, Wednesday, September 10, 7:30 p. m. All welcome. Seats free. No collection. Christadelphian, Washington Ecclesia, hall over National Capital Bank, 316

"Rome: The Secret of Rome's Night; Rome in Prophecy; Great Prophecy of Daniel, Seventh Chapter." The above will be the subject of an address by Mr. J. S. Washburn on Sunday at 7:45 p. m. at the tent. Nineteenth and F Streets northwest, four squares from the White House, Pennsylvania Avenue and Georgetown cars. Meetings also every evening, except Saturday, next week. evening, except Saturday, next week.
You are cordially invited to attend these The Proper Treatment for a Sprained

First Brethren Church, Twelfth Street Congregationalist.

First Church, corner Tenth and G meeting at 7 p. m.: Bible school, 3:45

THE INTERNATIONAL SUNDAY SCHOOL LESSON

By Rev. JOHN N. LYLE.

FOR SEPTEMBER 7.

STUDIES IN THE OLD TESTAMENT. THE PROPHET LIKE MOSES .- Deut. xviii:9-19.

so it comes about that it any body of men do not have the knowledge of the true and divine religion, or reject that knowledge when they do have it, they will manufacture a religion of their own, or adopt the forms and worship

heathen people, were given over to the practice of all kinds of abominations, and the observance of all kinds of degading superstitions. Their country was plundered, confused and cursed by the sway and influence of diviners scorers, necromancers, and false

scorers, necromancers, and false prophets. Their religion was notoriously Holatrous and immoral in its worship. God foreguarded his chosen people grainst the influence and fascination of

Religious abominations still continue to spring up like poisonous upas trees— excrescencies on the body of the re-ligious life of the times. The fertile

religious soil of America has brought forth many rank weeds of this kind. There is the abomination of Mormonism, the abomination of Christian Science, and the abomination of Spiritual-

his people to guide the religious faith

as to their duty and the great doctrines of their faith. The prophets of Israel were the religious teachers of the people, preachers of righteousness, reformers of the morals and worship of their times, and the Inspired revealers of the will and the purpose of God. They were God's inspired spokesmen.

Prophet Phophetorum.

Gospel satisfies spiritual cravings of men. Bible is the oracles of God.

"Moses, the meek man of God, A type of Christ is seen, Head of faithful Israel stood, And guide of sinful men."

Time.-Probably February, 1451 B. C. thirty-nine years and eleven months after the Israelites left Egypt. Moses was 120 years old. His death occurred a few days after the date above.

Place.—On the plains of Moab near the world proves the The gipty of the torms and worsnip of some false religion. If any set of men do not possess or exercise true faith, they will be guided in their thoughts and actions by some gross deluctions the torms and worsnip of some false religion. If any set of men do not possess or exercise true faith, they will be guided in their thoughts and actions by some gross deluctions the torms and worsnip of some false religion. If any set of men do not possess or exercise true faith, they will be guided in their thoughts and actions by some gross deluctions are the false that the torms and worsnip of some false religion.

Place.—On the plains of Moab near the banks of the Jordan opposite Jericho, near the head of the Dead Sea.

The "Book of Deuteronomy:" It consists of four farewell orations by Moses to the Israelites just before they entered into the possession of the Promised Land. Its contents embrace the great principles and the forms of their religion and worship as revealed to them by Jehovah, and exhortations and warnings to be faithful to their God and holy in his sight. The name of the book is a Greek word meaning "the second law," and it is a rehearsal of many of concept. Cheyenne and Buffalo. The whole trip was beset by good-fellowship, releasing the bureau of Estemology, Department of with the way they extend the glad hand in the West. At San Pransies of which was the set that the second of the se ley calls it: "The grandest and deepest book of the Old Testament, the sum and substance of all political philosophy and morality." Prof. Moulton, of the University of Chicago, calls it: "The most spiritual book of the Old Testament," and says these four orations of Moses are superior as to the quality of true oratory to the speech." loud and clear enough to make it heard far off. The audience is a people now redeemed: rulers, heads and members of families, in thousands and ten thousands, crowd around the spot from which the prophet of the Lord addresses them. The sanctuary where they are assembled is creation's mighty temple, bounded on the one side by the wilderness which they quitted only recently and on the other of the representation. quitted only recently, and on the other by the stream which they were soon to cross, and the address itself is nothing less than the lessons, reminders of past events, exhortation and promises, uttered by lips which, ere a few months shall have passed, will be silent in the dust ".

Facts of the Lesson. Central theme: Superstition outlawed,

and a line of prophets promised. When thou art come into the land Moses himself was the first great which Jehovah thy God giveth thee, thou prophet. He was the prototype of Christ, shalt not learn to do after the abomina- who was the last of the prophets-their Church of Our Father, Thirteenth and tions of those nations. There shall not culmination, crown, and embodiment his son or his daughter to pass through stone of the great pyramid of prophet

PROGRESS OF WORK ON THE WHITE HOUSE

Massive Fireplace to Add to Attractiveness of State Dining Room

decoration of the ceiling of the state now be readily imagined.

Pennsylvania Avenue southeast, every Sunday at 11:15 a.m.; subject, "The Gift of Eternal Life." All are invited to attend these lectures. No collection. touch of uniqueness to the whole room. | ident The cornice ornamentation of the fam ily dining room has also advanced much during the past few days. The dome ceiling gives an air of massiveness and height to the room.

The electrical workers are very busy nowadays in making the connections beiween the main line of feeders, and the

Ankle.

As a rule a man will feel well satisfied if the can hobble around on crutches two or three reeks after spraining his ankle, and it is sually two or three months before he has ully recovered. This is an unnecessary loss

switchboards. This is a work of much mportance, and great care is taken with every wire.

MR. M'KINLEY SHOT DOWN

ONE YEAR AGO TODAY

befell President Roosevelt in the One of the interior novelties of the shire Hills a few days ago brings vivid-



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growth of the hair and gives it the lustre and silkiness of youth. When the hair is gray or fac BRINGS BACK THE YOUTHFUL COLOR. It prevents Dandruff and hair falling and keeps the scalp clean and healthy.

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150 Oxford Gray Stiged and Fancy GOLDEN TEXT—"This is of a truth man is a religious man. Herodotus, the postilion fronts: \$4 values. At... \$2.98 that prophet that should come into the world."—John vi:14.

True faith or superstitution, which?

Sight of Christianity destroys superstitution.

Sight of Christianity destroys superstitution.

True faith or superstitution.

Sight of Christianity destroys superstitution.

Religion is based upon this soul of man. Religion is based upon this soul of man. Religion is based upon this

soul of man. Religion is based upon this necessary idea, and consists of a sense of dependence, spiritually and even physically, upon God, and is linked with a desire and an attention of the sense of Navy Blue Felt Hats, 19c each. A Navy Blue Golf Cap gratis with purchase of any suit. physically, upon God, and is linked with a desire and an attempt in various ways to discharge the obligations that arise from this relationship. So it comes about that if any body of

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